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FROM: Laura R. Grunzinger (Typed or printed name of person signing Certificate)

Fax No. 513-627-0318

Phone No. 513-627-1888

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Number of Pages Including this Page: 14

- 1) Election/Restriction & Response (10 pgs)
- 2) Amendment Transmittal + copy (2 pgs)
- 3)
- 4)
- 5)

Inventor(s): Ortiz, et al.

S.N.: 10/661,317

Filed: September 12, 2003

Case: 9033

Comments:

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Name Laura R. Grunzinger	Registration No. (if applicable) 47,616
Signature 	
Date November 16, 2005	

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Mail Stop Amendment
COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/661,317
 Applicant(s) : Rafael Ortiz, et al.
 Filed : September 12, 2003
 Title : POLYMER SYSTEMS AND CLEANING
 COMPOSITIONS COMPRISING SAME
 TC/A.U. : 1711
 Examiner : Ana Lucrecia Woodward
 Conf. No. : 7813
 Docket No. : 9033
 Customer No. : 27752

- ☒ No additional fees (claims fees or extension fees) are known to be required.
- ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$ 50 =	\$
INDEP.	*	MINUS	***	=	x \$ 200 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$ 360 =	\$
					TOTAL	\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
 *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - ☒ Any patent application processing fees under 37 CFR §1.16.
 - ☒ Any patent application processing fees under 37 CFR §1.17.
- The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER & GAMBLE COMPANY

By
 Signature
 Laura R. Grunzinger
 Typed or Printed Name
 Registration No. 47,616
 (513) 627-1888

Date: November 16, 2005
 Customer No. 27752
 (Transamd.doc) Revised 12/08/2004

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Name <u>Laura R. Grunzinger</u> Registration No. (if applicable) <u>47,616</u>	Signature <u>[Signature]</u> Date <u>November 16, 2005</u>

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	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$ 50 =	\$
INDEP.	*	MINUS	***	=	x \$200 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$360 =	\$
					TOTAL	\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 - ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
 - *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
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THE PROCTER & GAMBLE COMPANY

By [Signature]
Laura R. Grunzinger
 Typed or Printed Name
 Registration No. 47,616
 (513) 627-1888

Date: November 16, 2005
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 (Transamd.doc) Revised 12/08/2004

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Lucrecia Woodward
Name _____
Registration No. (if applicable) _____
Signature _____
November 16, 2005 _____
Date _____

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NOV 16 2005

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TRADEMARK OFFICE**

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Examiner : Ana Lucrecia Woodward
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Docket No. : 9033
Customer No. : 27752

ELECTION OF SPECIES UNDER 37 CFR §1.146

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450
Dear Sir:

INTRODUCTORY REMARKS

In response to the Office Action of October 24, 2005, please amend the above-identified application as follows and consider the following remarks and reconsider the application.

Please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 9 of this paper.